

Metamorphoses



Harmonie de Neuville, France 8 June 2023 20.30

ORFEO ENTANGLED

BY CARLA ZANIN

CONDUCTOR FEDERICO BARDAZZI

CLAUDIO MONTEVERDI L'ORFEO

> Interludes by Timoteo Carbone Simonetta Sargenti















METAMORPHOSES PROJECT ERASMUS + KA2

ENSEMBLE SAN FELICE FIRENZE ITALY

ESME SUDRIA LYON FRANCE

FUNDACJA AKADEMIA MUZYKI DAWNEJ SZCZECIN POLAND

GRAME-CENTRE NATIONAL DE CRÉATION MUSICALE LYON FRANCE

GIUNTI PSYCHOMETRICS FIRENZE ITALY

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PROMUSICA MALAGA SPAIN

MUSIC & TECHNOLOGY
NEW SCENARIOS FOR INNOVATIVE
MULTI AESTHETIC MUSIC TRAINING

ORPHEUS ENTANGLED

ORPHEUS AND THE KHTHÓNIOS JOURNEY

Claudio Monteverdi L'Orfeo with interludes by Timoteo Carbone, Simonetta Sargenti

Concept & Director Carla Zanin

Conductor Federico Bardazzi

Virtual Scenographies Alessio Bianciardi editing David Tozzi

Sound Engineers Guido Paolo Longo, Nicola Cavina



Carla Zanin (rehearsing Orpheus & Lwanda, Nairobi 15 February 2023)

CHARACTERS

ORFEO LEONARDO DE LISI TENOR

LA MUSICA MIRA DOZIO SOPRANO

PASTORE I MIRA DOZIO SOPRANO

PASTORE II PHILIP DENNIS MODINOS TENOR

PASTORE III SANDRO DEGL'INNOCENTI TENOR

UNA NINFA MIRA DOZIO SOPRANO

EURIDICE LINE BILLARD SOPRANO

SILVIA, LA MESSAGGERA DANAE ELENI SOPRANO

LA SPERANZA DANAE ELENI SOPRANO

CARONTE DIMOSTHENIS STAVRIANOS BASS

PROSERPINA MIRA DOZIO SOPRANO

PLUTONE RICHARD RITTELMAN BASS

TRE SPIRITI INFERNALI

TENOR I PHILIP DENNIS MODINO
SANDRO DEGL'INNOCENTI TENOR II
DIMOSTHENIS STAVRIANOS BASS

ECO SANDRO DEGL'INNOCENTI TENOR

APOLLO RICHARD RITTELMAN TENOR

FOTEINI KOSTAKOU PERFORMER

ALINA NOIR DANCER

Noémie Marijon Video operator

Elodie Colombier Stage assistant

Winter Giulia Costumes



Federico Bardazzi

INSTRUMENTS

RECORDER 1, EWI MARCO DI MANNO

RECORDER 2 OLGA MUSIAŁ KURZAWSK

VIOLINS CLAUDIA ÁUREA MONTIEL DELGADO ÁNGEL TRIGUERO HUERTAS

VIOLA CLAUDIA GARCÍA GÓMEZ

HARP DIMITRI BETTI

THEORBO MACIEJ KOŃCZAK

VIOLONE MICHAŁ BYLINA

KEYBOARD ANDREA BAREGGI

ORGAN CECILIA IANNANDREA

CELLO ALESSANDRA MONTALI

HARPSICHORD URSZULA STAWICKA

WITH THE VIRTUAL PARTICIPATION OF

PROMUSICA CHAMBER ORCHESTRA

CONDUCTOR JAVIER CLAUDIO PORTALES

JUVENES CANTORES DELLA CATTEDRALE DI SARZANA
CAPPELLA MUSICALE FERDINANDO MABERINI
CHOIR MASTER ALESSANDRA MONTALI

LA PIFARESCHA

CORNETTOS ANDREA INGHISCIANO, DAVID BRUTTI

TRUMPETS MANOLO NARDI, BRUNO BOCCI

TROMBONES ERMES GIUSSANI, MAURO MORINI, DAVID BRUTTI, FABIO COSTA,

DAVID YACUS

ENSEMBLE SAN FELICE

DOUBLE HARP MARINA BONETTI

ALTO ANNA NOFERINI

CELLO FEDERICO BARDAZZI

DOUBLE BASS PABLO ESCOBAR

DRUMS GIORDANO BETTI, FEDERICO BARDAZZI, DIMITRI BETTI

COMPAGNIA BELLANDA

CHOREOGRAPHER, DANCER GIOVANNI GAVA LEONARDUZZI

ASSISTANT, DANCER CLAUDIA LATINI

DANCERS AURORA CONTE, SARA BRAVIN, LUDOVICA BALLARIN, ALESSIA GRADINA

DANTE PAOLO LORIMER

*THE SOUNDS OF THE LIVE MIDI INSTRUMENTS WERE MADE BY NICOLA CAVINA, GUIDO PAOLO LONGO, EDOARDO ANGELINI



Leonardo De Lisi

The idea of this joint performance comes from Virtual Stage concept, a research started 3 years ago during the pandemic and still ongoing. Thanks to a series of experimentations in different opera stagings (L'Orfeo and Il Ritorno d'Ulisse in patria by Monteverdi, L'elisir d'amore by Donizetti, Don Giovanni and Le nozze di Figaro by Mozart) today it is possible to bring the first results of a new methodology of Hybrid staging and outline the next steps of this research in progress.

The aim of this case study is to try to find out a musical bridge between the baroque and contemporary interpretation of the myth of Orpheus.

From the Monteverdian harmonies we will see the birth and the development of new compositions and visions, in a circular movement. Thanks to the composers Simonetta Sargenti and Timoteo Carbone, four new gems will be set in the original score, in world premiere.

The traditional staging of the opera is reinvented and redesigned through the creation of a "meta-virtual stage" where some singers in presence perform off-stage, while the corresponding characters arise from virtual suggestions, holograms, avatars. A dancer and a performer will represent the affections.

Orpheus makes the journey into the underworld which is a physical and virtual journey since by walking the streets of Hades at the same time he immerses himself in his own soul where pain resides which can be transformed into creative inspiration.

Orpheus represents the archetype of musician and poet able to activate the deep energy that vibrates in the depths of Anima Mundi (the Nature). Infact, he uses the poetic language to interact with animals, plants and stones.

In my vision; the myth of Orpheus seeking Euridice inspired Dante's journey in The Divine Comedy in search of his beloved Beatrice. They are both poets who make an initiatory journey to the otherworldly mystical world.

At beginning of the performance, Orpheus is quoted by Dante (Convivio II I 3) to illustrate the allegorical sense: Orpheus with his lyre is like the wise man who, with his voice, could make docile those who do not have an intellectual life [...] "as when Ovid says that Orpheus made wild beasts with his cetera meek, and trees and stones to move towards him; which means that the wise man with the instrument of his voice makes meek and humiliate the cruel hearts, and makes move at his will those who have no life of science and art: and those who have no reasonable life are almost like stones".

The musical realization masterfully combines the philological approach, which has always pointed out the interpretation of Federico Bardazzi, with the development of innovative technological solutions capable of enhancing the sublime expressiveness of Monteverdi's masterpiece in a contemporary key. An instrumental nucleus (bass figure and some "colla parte" instruments) and the main vocal soloists will perform dialoguing with pre-recorded sections, sampled sounds, delays, sound and acoustic effects.

The focus of this show is the production flexibility that allows to identify different musical and set-up solutions and to modulate them according to the different spaces and their specificities, with the aim of increasingly following the path of the green-mode supported by digital solutions.

The preparation and rehearsals of the opera were carried out 75% online, in remote modality and 25% in presence, thanks to a larger use of technologies and the participation of seven partners from five different European Countries: France, Italy, Greece, Poland, Spain.



Idilia and Inferi for Entangled Orpheus Project

Intervening on a work as important to the musical tradition as Orfeo by Monteverdi was a very complex work, made up of interpretive and strong dramaturgy. Together with Ensemble San Felice, a narrative path was taken that explores the figure deep and enigmatic figure of Eurydice, her path within the chthonic journey, her changes.

Two opposing and complementary moments were framed in this key, one sees Eurydice in an idyllic state, the other in an underground state.

I imagined Eurydice's existence structured according to the typical fractal forms of nature, which is why for the creation of the videos and simulations that will be presented within Orpheus Entangled I made use of the research of Phil Wilkes, a researcher in the Department of Geography at the University of London (UCL).



Wilkes' research includes surveying via LIDAR scans of ancient trees, especially for the project I used a very high detail scan of a 36.48 m tall specimen of Quercus castaneifolia (chestnut leaf oak) located in Kew Gardens, London.

In the two scenes, Idilia and Underworld, which feed into the dramaturgy of Orpheus, the forms and structures move in a constant flux following the articulation of the compositions that I wrote.

Idilia, performed by Malaga's Promusica string orchestra, presents the harmonic foundations that will be overturned in the underground scene of Inferi. In Inferi, the string orchestra is reproposed through a process of granular sound synthesis, which breaks down sound into small splinters; in this sound environment, Eurydice's voice rises, far from her home of nature, transforming into an abstract sign perhaps of remembrance.

In the key of digital exploration that characterizes the European project Orpheus Entangled, I present as attached elements two 3d simulations of the scenes I composed.

These simulations allow the audience to freely explore the scenes surrounding the compositions, in an experiment of different listening, of active imagination that avails itself of the features of the digital world.

These scenes are accessible via .exe executables, compatible with operating system windows, explorable via arrow keys and mouse.

Timoteo Carbone

The pieces I composed for Orfeo Entangled are inspired by the figure of the ancient singer.

and at the same time by a possible new Orpheus. Orpheus is a mythological character therefore, outside the historical time. It becomes also in my pieces a current person of our time.

Both of these figures are present in my music.

In the first piece we are in the underworld, sound and colours are dark. In the second piece Orpheus returns to earth without Euridice. Here the music takes up the clear timbres and the flute remind us of the world of ancient myth. Next to the ancient landscape we meet the new Orpheus in the world of current technology and the noises of the present time.

Simonetta Sargenti



LIBRETTO

PROLOGUE

Music

From my beloved Permessus I come to you, Glorious Heroes, noble bloodline of Rulers, Of whom Fame relates high praise

Without quite attaining the truth, as it is too high a mark.

I am Music, who in sweet accents,

Can make peaceful every troubled heart, And so with noble anger, and so with love, Can I inflame the coldest minds.

Singing with my golden Lyre, I like To charm, now and then, mortal ears,

And in such a fashion that I make their souls aspire more For the resounding harmony of the lyre of Heaven.

Hence desire spurs me to tell you of ORFEO: Of ORFEO who tamed wild beasts with his song And made Hades answer his prayers,

To the immortal glory of Pindus and Helicon.

While I vary my songs, now happy, now sad, No small bird shall move among these bushes, Nor on these banks a sounding wave be heard, And every breeze shall stay its wanderings.

ACT I

Shepherd

On this happy and auspicious day Which ends the amorous torments

Of our Demigod, let us sing, Shepherds, With sweet accents,

May our singing be worthy of ORFEO.

Today has made merciful The formerly disdainful soul Of fair EURIDICE.

Today has made happy

ORFEO in the bosom of her for whom he once Sighed and wept throughout these woods.

Thus on such a happy and auspicious day Which ends the amorous torments

Of our Demigod, let us sing, Shepherds, With sweet accents,

May our singing be worthy of ORFEO.

Chorus

Come, Hymen, do come, And may your ardent torch Be like a rising sun

That brings these lovers peaceful days And forever banish

The horrors and shadows of torments and grief.

Nymph

Muses, honor of Parnassus, love of Heaven, Gentle comfort to the disconsolate heart, The music of your lyres

Tears apart the dark veil of every cloud: And while today, to favor our ORFEO, We call to Hymen On well-tempered strings,

Let our music tune with your song.

ENTANGLED INTERLUDE Idilia by Timoteo Carbone

Chorus

Leave the mountains, Leave the fountains, Lovely and joyful Nymphs. And in these meadows To the traditional dances Let your fair feet rejoice.

Here the sun beholds Your dancing,

More lovely than

When, for the moon In the dark night,

The stars themselves dance in Heaven.

Leave the mountains, Leave the fountains, Lovely and joyful Nymphs. And in these meadows To the traditional dances Let your fair feet rejoice.

Then with fine flowers Be ready to honor These lovers' heads, That after suffering They may happily

Enjoy their desires at last.

Shepherd

But you, gentle singer, whose laments Once made these fields weep, Why not now, to the sound of your famous lyre, Make the valleys and hills rejoice? Let the witness of your heart be Some happy song inspired by Love.

Orfeo

Rose of heaven, life of the world, and worthy Heir of him who holds the Universe in sway: O Sun, who encircles all and sees all

From your starry orbits, Tell me, have you ever seen

A happier and more fortunate lover than I? So happy was the day,

My love, when first I saw you, And happier the hour

When I sighed for you, Because at my sighs you sighed:

Happiest the moment When your white hand,

Pledge of pure faith, you gave to me. If I had as many Hearts

As eternal Heaven has eyes and as these Lovely Hills in green May have leaves,

They would all be brimming and overflowing With that pleasure that today makes me content

Euridice

I will not say that In your joy, ORFEO, is my joy,

For no longer do I possess my own heart. It is with you in the company of Love; Ask of it, then,

if you want to know

How happily it rejoices, and how much it loves you.

Chorus

Leave the mountains, Leave the fountains, Lovely and joyful Nymphs. And in these meadows To the traditional dances Let your fair feet rejoice.

Here the sun beholds Your dancing

More lovely than When, for the moon in the dark night,

The stars themselves dance in Heaven.

Chorus

Come, Hymen, do come, And may your ardent torch Be like a rising sun That brings these lovers peaceful days And forever banish The horrors and shadows of torments and grief.

Shepherd

But if our joy derives from Heaven,

As from Heaven comes all that happens down here, It is right and fair that we should devoutly Offer incense and prayers.

So to the Temple let us turn our steps

To pray to him in whose right hand is the World, That he may long keep us well.

Chorus

Let none be victim of despair Or sorrow, though they assail us In strength and threaten our life

For, after the sudden storm and great flood

At the heart of a black tempest that has terrified the World, The Sun more brightly displays its luminous rays.

And after the harsh frost of naked Winter Spring clothes the meadows with flowers.

Here is ORFEO, for whom

Sighs had been food, and the tears drink. Today he is so happy

That there is nothing more for him to wish for.

End of the first Act

ACT II

Orfeo

Here I return to you,

Dear forests and beloved meadows, Blessed by that very Sun

Through whom alone my nights are day.

Shepherd

See, how here we are enticed by

The shade, ORFEO, of these beech trees, Now that Phoebus shoots his burning rays Down from Heaven.

On these grassy banks

Let us sit, and in various modes Each free his voice

To the murmuring of the waters.

Two Shepherds

In this flowery meadow Every woodland God Oftentimes, by custom, Makes his merry sojourn. Here Pan, God of Shepherds, Is heard sometimes sorrowing Remembering sweetly His unlucky loves.

Two Shepherds

Here charming wood Nymphs (Always adorned with flowers) With white fingers Were seen picking roses.

Chorus

Then, ORFEO, honor With the sound of your lyre These fields where breathes The perfume of Sheba.

Orfeo

Do you remember, O shady groves. My long and harsh torments, When, at my laments, the rocks Were moved to pity?

Say, did I not seem to you More wretched than any other?

Now fortune has changed her course And has turned woes into joy.

I lived then in sadness and sorrow, Now I rejoice, and those torments That I suffered for so long Make my present happiness much dearer.

Only for you, fair EURIDICE, I bless my torment;

After sorrow one is even more content, After woe, one is even happier.

Shepherd

See, ah see, ORFEO, how at every turn The woods laugh and the meadow laughs; Continue with your plectrum of gold

To sweeten the air of such a blessed day.

Messenger

Ah bitter fate, ah wicked and cruel destiny, Ah hurtful stars, ah avaricious Heaven.

Shepherd

What mournful sound disturbs the happy day?

Messenger

Alas, then must I,

While ORFEO with his music comforts heaven, With my words pierce his heart?

Shepherd

This one is gentle Silvia, Sweetest companion

Of fair EURIDICE: oh, how sad she looks: What has happened? Ah, Gods above,

Do not turn your kind eye away from us.

Messenger

Shepherds, leave your singing,

For all our good cheer is turned to pain.

Where do you come from? Where are you going? Nymph, what do you bring?

Messenger

To you I come, ORFEO, Unhappy messenger
With tidings more unhappy and more baleful. Your fair EURIDICE...

Orfeo

Alas, what do I hear?

Messenger

Your beloved spouse is dead.

Orfeo

Alas.

Messenger

In a flowery meadow

With her other companions She went picking flowers

To make a garland for her hair, When a deceitful snake

That was hidden in the grass,

Bit her foot with poisoned fangs. And immediately

Her fair face grew pale and in her eyes That light that outshone the Sun faded. Then we all, appalled and sorrowed, Gathered around her, trying to call back The spirits that grew faint in her.

With fresh water and with powerful charms, But to no avail, ah alas,

For she opened her failing eyes a little, And calling you, ORFEO,

After a deep sigh,

She died in these arms; and I was left, My heart filled with pity and horror.

Shepherd

Ah bitter fate, ah wicked and cruel destiny, Ah hurtful stars, ah avaricious Heaven.

Shepherd

At the bitter news

The unhappy man seems like a speechless statue Who with too much grief cannot grieve.

Shepherd

Ah, he would have the heart of a Tiger or a Bear Who did not feel pity at your misfortune, Deprived of your beloved, wretched lover.

Orfeo

You are dead, my life, and I still breathe? You are gone from me

Never to return, and I should remain? No, for if verses can do anything,

I will go in safety to the deepest abysses,

And having softened the heart of the King of shades, I will bring you back with me to see the stars again: Oh, if wicked destiny refuses me this,

I will stay with you, in the company of death. Farewell earth, farewell Heaven and Sun, farewell.

Chorus

Ah bitter fate, ah wicked and cruel destiny, Ah hurtful stars, ah avaricious Heaven. Let no mortal man trust Fleeting and frail happiness, That soon vanishes, and often After a great ascent a precipice is near.

Messenger

But I who with these words Have brought the knife

That has slain the loving soul of ORFEO, Hateful to the Shepherds and to the Nymphs, Hateful to myself, where may I hide?

Like an ill-omened bat,

I will forever flee the Sun, and in a lonely cavern Will lead a life that matches my grief.

Chorus

Who will console us, ah, alas? Or rather, who will grant

In our eyes a living fountain That we may cry as we should On this most mournful day,

All the more mournful because once so happy? Today a cruel darkness

The two greater lights Of these our woods-

EURIDICE and **ORFEO**,

One bitten by a snake,

The other pierced by grief-ah, alas, has quenched.

Ah bitter fate, ah wicked and cruel destiny. Ah hurtful stars, ah avaricious Heaven.

But where, ah, where now are The wretched Nymph's Lovely, cold limbs,

Where is the worthy dwelling That her fair soul chose,

Who today has departed in the flower of her days? Let us go, Shepherds, let us go

With compassion to find her And with bitter tears

The rightful tribute

Shall at least be paid to her lifeless body.

Ah bitter fate, ah wicked and cruel destiny, Ah hurtful stars, ah avaricious Heaven.

Here the set is changed.

ENTANGLED INTERLUDE Inferi by Timoteo Carbone

End of the second Act.

PAUSE

ACT III

Orfeo

Escorted by you, my Deity, Hope, only solace

Given the afflicted mortals, now I have arrived At these mournful and dark realms

Where a Sun's ray can find no entrance. You, my companion and guide

On paths so unwonted and unknown Have directed my feeble, trembling steps, Where today I still hope

To see once more those blessed eyes That alone can bring light to mine.

Hope

Here is the dark marsh, here the boatman Who ferries naked souls to the other bank, Where Plutone rules his vast empire of shades. Beyond that black swamp, beyond that river, In those fields of tears and sorrow,

Cruel destiny hides your beloved.

You now need to have a brave heart and a fair song. I have brought you here, but further I may not Come with you, for harsh law forbids it,

A law written with iron on hard stone

At the dreaded entrance to the kingdom below, That in these words expresses its terrible meaning: ABANDON ALL HOPE, YOU WHO ENTER.

Therefore, if your heart is determined To set foot in the City of grief,

I must flee from you and return To my accustomed adobe.

Orfeo

Where, ah, where are you going, Only sweet comfort of my heart? Now that, at last,

The destination of my long journey appears nearby, Why do you leave and abandon me, ah, alas,

On this perilous path?

What good now remains for me If you flee, sweetest Hope?

Caronte

O you who, before death, rashly come To these shores, halt your steps:

To cross these waves is not granted to mortal man, Nor can he who lives dwell with the dead. What? Perhaps you, as enemy to my Lord,

Want to drag Cerberus from the Tartarean gates? Or wish to ravish his dear consort,

Your heart on fire with lewd desire?

Restrain your foolish audacity, for into my boat Shall a living body never again enter:

Of the ancient outrages still in my soul I keep bitter memory and just anger.

Powerful Spirit and fear-inspiring God,

Without whom to make passage to the other bank A soul, freed from the body, presumes in vain.

I do not live, no; since my dear bride

Was deprived of life, my heart is no longer with me, And without a heart how can it be that I live?

For her I have made my way through the blind air, Not yet to Hades, for wherever there is Such beauty there is Paradise in her company. ORFEO am I, who follows EURIDICE's steps On these dark sands,

Where never mortal man has gone. O serene light of my eyes,

If one look of yours can return me to life, Ah, who denies comfort to my afflictions? You alone, noble God, can help me,

Nor should you fear, since on a golden Lyre My fingers are only armed with sweet strings, Against which the merciless soul tries in vain to resist.

Caronte

Indeed you charm me, Appeasing my heart, Disconsolate Singer, With your plaints and your song. But far, ah, far from this breast Lies pity, an effect unworthy of my valor.

Orfeo

Alas, unhappy lover, Then may I not hope

That the Citizens of Avernus may hear my prayers? Then must I, like an errant shade Of an unhappy, unburied body, Be reft of Heaven and of Hell? So does wicked fate desire That in this horror of death, My heart, I should from afar Call your name in vain,

And praying and weeping wear myself away? Give me back what is mine, Gods of Tartarus.

He sleeps and my lyre, If it cannot engrave pity

In that hardened heart, at least

His eyes cannot escape slumber from my singing. So, then, why wait any longer?

It is time to approach the other bank, If there is no one to forbid it.

Let courage prevail as my prayers were in vain. A fleeting flower of Time is

The opportunity that must be picked on time.

Here he enters the boat and crosses over, singing

So long as these eyes pour out bitter streams of tears, Give me back what is mine, Gods of Tartarus.

ENTANGLED INTERLUDE Come appaiono le forme del buio by Simonetta Sargenti

Chorus of Infernal Spirits

No undertaking by man is attempted in vain, Nor against him can Nature further arm herself. And of the unstable plains

He has ploughed the wavy fields, and scattered the seeds Of his labors, whence he has gathered golden harvests. Thus, as memory

Might live of his glory,

Fame, to speak of him, has loosened her tongue. He who restrained the sea while in a fragile barque.

Who disdained the wrath of the South and North Winds.

End of the third Act.

ACT IV

Proserpina

Lord, that unfortunate man,

Who through these rugged fields of death Goes calling for EURIDICE,

Whom you have just heard So sweetly lamenting,

Has moved my heart to such pity That once more I turn to pray

That your spirit will yield to his pleading. Ah, if from these eyes

You have ever taken loving sweetness,

If the fairness of this brow has pleased you

That you call your Heaven, on which you swear to me Not to envy Jove his lot,

I beg you, by that fire

With which Love kindled your great soul. Let EURIDICE return

To enjoy those days

Which she used to pass, living in festivities and in song, And console the weeping of wretched ORFEO.

Plutone

Although severe and immutable fate is against your desires, beloved wife, Nothing ever can be refused

Such beauty, together with such prayers. His dear EURIDICE,

Against the command of fate, ORFEO may recover. But before he draws away from these abysses

He must never turn his desirous eyes to see her, Since her eternal loss

Will be caused by a single glance.

So I do command. Now in my Kingdom, Officers, make known my will,

So that ORFEO may understand it And EURIDICE understand it,

Nor may anyone hope to change the decree.

Chorus of Infernal Spirits

For those dwellers in eternal shadows, Powerful King, let your order be law, Our thoughts must not seek

Other inmost reasons for your will. While through these terrible caverns

ORFEO will lead his bride, he will use his judgment If he is not overcome by youthful desire,

Nor forgets your solemn imperial orders.

Proserpina

What thanks may I give you, Now that so noble a boon

You grant to my prayers, courteous lord? Blessed be the day that first I pleased you, Blessed my abduction and the sweet trickery, Since, to my good fortune,

I won you, losing the Sun.

Plutone

Your sweet words Love's ancient wound Revives in my heart.

Let your soul no more long For heavenly delight,

Thus to abandon your marriage bed.

Chorus of Spirits

Pity today, and Love, Both triumph in Hades.

Spirit

Here is the gentle singer,

Who leads his bride to the Heaven above.

What honor is worthy of you, My all-powerful lyre,

For you have, in the Kingdom of Tartarus, Been able to make yield every hardened heart? A place shall you have among the fairest Images of heaven,

Where at your sound the stars

Shall dance and twirl, now slowly, now quickly. I, through you, happy at last,

Shall see the beloved face, And in the white bosom

Of my Lady today I will rest.

But while I sing, alas, who can assure me

That she follows me? Alas, who hides from me The sweet light of her beloved eyes?

Perhaps, spurred on by envy, The Gods of Avernus,

So that I should not be happy here below, Prevent me looking at you,

Blessed and joyful eyes,

That only with a look can bless others? But what do you fear, my heart?

What Plutone forbids, Love commands. A mighty God

Who conquers men and Gods I must obey.

There is a noise behind the set.

But what do I hear, oh alas?

Perhaps arming themselves with fury, to my loss, Are the enamored furies,

To take from me what is mine, and I allow it?

Here he turns

O sweetest eyes, I see you now,

I see: But what Eclipse, alas, obscures you?

A Spirit

You have broken the law, and are unworthy of grace.

Euridice

Ah, too sweet and too bitter a vision:

So, through too much love, then, do you lose me? And I, wretched, lose

The power to enjoy more

Light and life, and with them lose You, dearer than all, O my Consort.

A Spirit

Return to the shades of death, Unfortunate EURIDICE,

Nor can you hope to see again the Stars,

For from this moment Hades is deaf to your prayers.

Orfeo

Where are you going, my life? Lo, I follow you— But, who stops me, alas: do I dream or rave?

What hidden power of these betrees. Draws me from these beloved betrees Against my will a

What hidden power of these horrors, Draws me from these beloved horrors Against my will, and conducts me

To the hateful light?

Chorus of Spirits

Virtue is a ray

Of celestial beauty,

Prize of the soul, where alone it is valued: The ravages of Time

It does not fear, rather

In man do the years restore its greater splendor. ORFEO conquered Hades and then was conquered By his emotions.

Worthy of eternal glory

Is the one who will have victory over himself.

Here the set changes again.

End of the fourth Act.

These are the fields of Thrace, and this is the place where my heart was pierced

By grief at the bitter tidings. Since I have no further hope To recover through pleading, Weeping and sighing,

My lost beloved,

What more can I do, if I turn not to you, Sweet woods, once

Comfort to my suffering, while it pleased heaven To make you languish with me in your compassion At my languishing?

You grieved, O Mountains, and you cried, Rocks, at the leaving of our Sun,

And I will always weep with you

And always will yield myself to grief, like you have wept!

Echo

You have wept.

Orfeo

Gentle, loving Echo,

You who are disconsolate

And would console me in my grief, Although these my eyes

Through tears become two fountains, So grievous is my misfortune

I still have not tears enough.

Echo

Enough.

Orfeo

If I had the eyes of Argus,

And all poured out a Sea of weeping. Their grief would not match such woe.

Echo

Oh.

Orfeo

If you have compassion for my misfortune, I thank you for your benevolence.

But while I lament, Why do you answer me

Only with my last words?

Give me back all of my laments.

But you, my soul, if ever there should return Your cold shade to thes friendly meadows, Take from me these last praises,

Since now my lyre and song are sacred to you only, As on the altar of my heart

I offered you my ardent spirit in sacrifice. You were beautiful and wise, and in you Kind Heaven rested all its graces,

While it was sparing in its gifts to every other woman. In every tongue every praise is due to you,

For in your fair body you sheltered a fairer soul, Lesser in pride, thus the more worthy of honor. Now other Women are haughty and fickle, Pitiless and changeable to their adorers, Without judgment and noble thoughts,

Whence rightly their behavior is not praised.

Therefore may it never be that, for a worthless woman, Love with his golden arrow pierces my heart.

ENTANGLED INTERLUDE Orfeo's dream by Simonetta Sargenti

Apollo

(descending on a cloud, singing)

Why, a prey to anger and grief,

Do you so freely give yourself, O son? It is not, it is not the wisdom

Of a generous heart

To serve its own affliction. Since with blame and danger Already I see you overcome,

I come from heaven to give you aid.

Now listen to me and you shall have glory and life.

Orfeo

Kind father, you come when I am in need, When to a desperate end With extreme grief
Anger and Love has already brought me. Here I am then, attentive to your counsels, Heavenly father, now command me as you want.

Apollo

Too much, too much did you rejoice In your happy fate, Now too much do you weep At your bitter, hard fortune. Do you still not know How nothing that delights down here will last? Therefore, if you want to enjoy immortal life, Come with me to Heaven, which invites you.

Orfeo

Shall I never again see
The sweet eyes of my beloved EURIDICE?

Apollo

In the sun and in the stars You shall gaze at her fair image.

Orfeo

Of such a good Father I would not be a worthy son If I did not follow your trustworthy advice.

Apollo and Orfeo (ascending to Heaven, singing)
Let us rise, singing, to Heaven, Where true virtue Has the due reward of delight and peace.

End of fifth Act.

Chorus

Go, ORFEO, happy at last, To enjoy celestial honor Where good never lessens, Where there was never grief,

While altars, incenses and prayers We offer to you, happy and devoted.

So goes one who does not retreat At the call of the eternal light,

So he obtains grace in heaven Who down here has braved Hell And he who sows in sorrow Reaps the fruit of all grace.



Cd L'Orfeo Federico Bardazzi Ensemble San Felice https://open.spotify.com/album/49Jqe8ufb4qc3OHKtzpAlg